County Form No. 55 (Rev. 1958)

# RECORD OF TRANSFERS -- MARCH 1, 19___ TO MARCH 1, 19___

## Township or Corporation_____

| | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED AND ADDRESS | INSTRUMENT | | TRANSFER | |
|---|---|---|---|---|---|---|
| | | | Kind | Date | Date | Fee |
| | K | L | M | N | O | P |
| | | Carl Harden | W.D. | 6-30-66 | 7-6-66 | 10¢ |
| | | " " | " | " | " | 10¢ |
| | | " " | " | " | " | 10¢ |
| | | " " | " | " | " | 10¢ |
| | | " " | " | " | " | 10¢ |